

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-4091(A49351)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-4091 APPLICATION/CLAIM NO.: A49351 CERT. NO.:

OWNERSHIP*****

NAME: Boyd R. Ashby
ADDR: P.O. Box 22537
Salt Lake City UT 84122

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 06/20/1977|PRIORITY: 06/20/1977|PUB BEGAN: 08/18/4977|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/29/1977|PROOF DUE: 06/30/1980
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/05/1980|CERT/WUC: 01/19/1982|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-7]|MAP: [114db]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 780 ft E 2265 ft from W4 cor, Sec 17, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to 35 ft. YEAR DRILLED: 1977 WELL LOG? Yes WELL ID#: 35664

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 223051.
45-4091 (ADEC)

Table with 15 columns: PLACE OF USE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Section Totals. Row 1: Sec 17 T 4S R 21E SLBM, 1.2000, 1.2000, 1.2000, 1.2000, 1.2000, 1.2000, 1.2000, 1.2000, 1.2000, 1.2000, 1.2000, 1.2000, 1.2000, 1.2000, 1.2000, 1.2000. Row 2: GROUP ACREAGE TOTAL: 1.2000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 223052.
45-4091 (ADEC)

STOCKWATER: 8.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

*MAP NUMBER: 17,4S,21E,SL
*****E N D O F D A T A*****